

Session - 2024-25

| CLASS | ACTIVE STUDENTS | | | TOTAL- ACTIVE |
|-----------------------|-----------------|------------|-------------|---------------|
| | NEW | OLD | TRANSFERRED | |
| Nursery | 33 | 2 | 0 | 35 |
| LKG | 4 | 20 | 1 | 25 |
| UKG | 3 | 20 | 2 | 25 |
| I | 3 | 9 | 0 | 12 |
| II | 6 | 27 | 0 | 33 |
| III | 4 | 15 | 1 | 20 |
| IV | 9 | 20 | 1 | 30 |
| V | 6 | 35 | 0 | 41 |
| VI | 6 | 33 | 1 | 40 |
| VII | 2 | 42 | 0 | 44 |
| VIII | 2 | 40 | 1 | 43 |
| TOTAL STRENGTH | 78 | 263 | 7 | 348 |